



**DEPARTMENT OF ARIZONA  
Spring 2023 Conference AGENDA  
SOUTHWEST DIVISION, MARINE CORPS LEAGUE  
Friday – March 3, 2023**

**CHECK-IN / REGISTRATION DESK OPENS AT 1200 NOON, CLOSSES AT 1700 HOURS**

<b>Board of Trustee's</b>	<b>Location: Aztec Room</b> All Elected Officers and appointed Officers. (Please try to be in attendance) Adjutant attendance needed, recorded minutes	<b>1200 – 1250</b>
<b>Service Officer Training</b>	<b>Called by Dept VSO Joe Uribe,</b> <b>Location: Space Available Contact Joe (956) 455-8939</b>	<b>1200 – 1250</b>
<b>Commandant's Council</b>	<b>Called by Sr. Vice CMDT Dave Lott,</b> <b>Location: Aztec Room</b> All Detachment Commandants and/or their Representatives. (COMMANDANTS Please try to be in attendance) Adjutant attendance needed, recorded minutes	<b>1300 – 1430</b>
<b>Board of Trustees Budget</b>	<b>Called by Bob Wallace w/Trustees,</b> <b>Location: Aztec Room</b>	<b>1440 -- 1530</b>
<b>MODD Charities</b>	<b>Called by Bob Wallace</b> <b>Location: Aztec Room</b> MODD Charities Committee	<b>1540 – 1635</b>
<b>DINNER:</b>	<b>ON YOUR OWN</b>	<b>1635 -- 1800</b>
<b>MODD AZ PACK GROWL</b>	<b>Called by Worthy Pack Leader PDD Pat Connell</b>	<b>1830 – 1900</b>
	<b>Advancement Training: (Pups) Location: Aztec Room</b>	
<b>Growl openings</b>	<b>All Dogs Present at the Conference Should Attend</b> <b>Location: Aztec Room</b> <u>Agenda, subject to change</u>	<b>1900 – TBD</b>



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**Saturday – March 4, 2023**

<b>NEW Paymasters Training</b>	<b>Called by Mike Noble,</b> Location: Aztec Room <b>ALL Paymasters</b>	<b>0800 -- 0845</b>
<b>Adjutant Training</b>	<b>Called by Frank Alger,</b> Location: Sierra Vista Area Chamber of Commerce (SVACC) address is: 21 East Wilcox Drive in SV. SVACC is 0.4 miles (three and a half blocks with one traffic light) from the Sierra Suites-- <b>ALL Adjutants</b>	<b>0800 -- 0845</b>
<b>Chaplain Training</b>	<b>Called by Sylvia Quigley,</b> Location: Aztec Room <b>ALL Chaplains</b>	<b>0900 -- 0945</b>
<b>Social Media Training</b>	<b>Called by Russ Mascari,</b> Location: Sierra Vista Area Chamber of Commerce (SVACC) address is: 21 East Wilcox Drive in SV. SVACC is 0.4 miles (three and a half blocks with one traffic light) from the Sierra Suites <b>ALL Detachment Social Media Reps</b>	<b>0900 -- 0945</b>
<b>Opening Ceremony</b>	--Commandant Smith	<b>1000 – Sharp!</b>
<b>Thunder Mountain Det 1283</b>	-- Buena High School Color Guard Posting Colors, Pledge of Allegiance, Sierra Vista Mayor Remarks	
<b>Rose Memorial Ceremony</b>	– Chaplain Sylvia Quigley	
<b>Chaplain – Prayer</b>	– Chaplain Sylvia Quigley	
<b>Introduction of Dignitaries</b>	–SGT-AT-ARMS Matt McMahon	
	<b>5 Minute Break</b>	
<b>Roll Call of Officers</b>	– Adjutant Alger	
<b>Reading of Minutes:</b>	-Dept. of Arizona General Meeting Minutes held on October 22, 2022. Distributed to all detachments and Dept Officers (Adj. Alger).	
<b>Correspondence:</b>	- Sr. Vice Commandant Lott	
<b>Report of Paymaster:</b>	-Subject to audit; Paymaster Noble	
<b>Report of Officers:</b>	– Adjutant Alger	
<b>Report of Standing Committees:</b>	- Adjutant Alger	
<b>Report of Special Committees:</b>	– Adjutant Alger	

**Unfinished Business:** - **Commandant Smith**-- -IRS 990's according to Section 8000 of the National AP's, PLM audits due December 31 every year, and the Arizona Corporation Commission needs to get done every year. Submit your Toys for Tots report to National.

**New Business:** --**Call for Nominations for elected Officers from the floor;** Delegate count for Elections at Department, Division, and National.

**Good of the League:** - **Commandant Smith**  
- **NATIONAL VICE COMMANDANT SW DIVISION Jim Loorya**

**Announcements:** -- Sr. Vice Commandant Lott

**Department of Arizona 2023 June Convention--WTMD 1246, Windmill Suites, Surprise--Date June 2-3**

**Department of Arizona Fall Conference CY 2023--Lake Havasu 757--More info to come**

**Department of Arizona Spring Conference CY 2024--Casa Grande #901--More info to come**

**Department of Arizona 2024 June Convention--Nighthawk 72--Information to come**

**Department of Arizona Fall Conference CY 2024--Tucson--More Information to come**

**Department of Arizona Spring Conference CY 2025-- **NEED HOST DETACHMENT****

**Close Ceremony** -Per Ritual – **Commandant Smith,**  
**Agenda, subject to change!**