

**You Are Invited To The**



**Department of Arizona Marine Corps League  
52nd Annual Convention  
June 21-22, 2024**

**Embassy Suites Paloma Village**

3110 E Skyline Dr., Tucson, AZ 85718 • (520) 352-4000

**FRIDAY JUNE 21**

Registration 0900 – 1500

Hospitality Room Open

*(water, soda, juice, coffee, beer & wine will be provided, feel free to bring your own bottle to share)*

Training Classes

Growl

**SATURDAY JUNE 22**

Hospitality Room Open

Training Classes

General Meeting

Banquet

***Room Reservations close May 31***

***Advertising close June 3***

***Banquet Reservations close June 10***

***Pay electronically and email your documents.***



**Department of Arizona  
Marine Corps League  
52nd Annual Convention  
Dinner Reservation Form  
Banquet, Saturday, June 22, 2024**

**Room Reservations End May 31, 2024**

**Embassy Suites Paloma Village**

3110 E Skyline Dr., Tucson, AZ 85718 • (520) 352-4000

Room Rate \$129 per night

*(Group room rate available 3 days pre/post event.)*

To make reservation, click on the following link:

**MARINE CORPS LEAGUE CONVENTION 2024**

Reservations may also be made by calling (520) 352-4000

Refer to **Marine Corps League Convention 2024**

**Banquet Reservation Ends June 10, 2024**

Time: Host Bar 1800 (6:00 pm)

Dinner at 1900 (7:00 pm)

Name: \_\_\_\_\_

Guest/Spouse: \_\_\_\_\_

Detachment: \_\_\_\_\_

# of Meal(s) \_\_\_\_\_ @ \$65.00 = \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

Please Make Checks Payable To: **Department of Arizona MCL**

Complete this Dinner Reservation Form

and send with check to:

Department of Arizona MCL

Attn: Gayle Smith

8021 N. Bounty Pl

Tucson AZ 85741

**Remember Postmark deadline is June 10, 2024**



# Department of Arizona Marine Corps League 52nd State Convention



## Advertisement Price List/Order Form

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|---|-------|
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| 3. Full page, Color – Back Cover          | \$500 |
| 4. Full page, Color – Inside Feature Page | \$250 |
| 5. Full page, Black & White – inside      | \$150 |
| 6. ½ page, Black & White – inside         | \$ 75 |
| 7. ¼ Page, Black & White – inside         | \$ 50 |
| 8. Business Card, Black & White           | \$ 25 |

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**All ads must be received by June 3, 2024**

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**Make Checks Payable To:** Department of Arizona MCL

**Mail To:** Department of Arizona MCL  
Attn: Terry Byron  
2321 S Placita Pitiquito  
Tucson AZ 85713

**Questions – Contact:** Terry Byron  
520-982-0023  
[terrybyron06@hotmail.com](mailto:terrybyron06@hotmail.com)

***Please Note: All advertisements will be included  
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